
HOUSE COMMITTEE ON FINANCE

H-8033 HAS BEEN ADDED FOR CONSIDERATION

NOTICE OF MEETING

DATE: Thursday, May 5, 2022

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8033](#)

BY Caldwell, Shanley

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS § 16-7-44 APPROVING THE ISSUANCE OF \$5,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS OF THE TOWN OF EAST GREENWICH TO FINANCE THE RENOVATION, REHABILITATION, REPAIR, REPLACEMENT, IMPROVEMENT, FURNISHING, EQUIPPING AND INSTALLATION OF SCHOOL, SCHOOL FACILITIES AND INFRASTRUCTURE, INCLUDING, BUT NOT LIMITED TO, SAFETY AND FIRE-CODE RELATED IMPROVEMENTS, ROOFS, HEATING, VENTILATION, ELECTRICAL SYSTEMS, LANDSCAPING, GROUNDS, ATHLETIC FIELDS, INFORMATION TECHNOLOGY, VEHICLES AND FOOD SERVICE FACILITIES {LC5570/1} (Serves as the enabling act required by Rhode Island general laws § 16-7-44 in order for the interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.)

03/23/2022 Introduced, referred to House Finance

04/08/2022 Scheduled for hearing and/or consideration

04/12/2022 Committee recommended measure be held for further study

04/30/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7071](#)

BY C Lima, Costantino, Cardillo, Fellela, Carson, Azzinaro, S Lima

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- SALARIES AND TRAVELING EXPENSES {LC3317/1} (Prohibits the authorization of bonus or payment to state employee in labor union contracts for receiving the COVID-19 vaccine/would allow bonuses to employee if bonus is tied to employee's performance attributable to difficult COVID-19 working conditions.)

01/12/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7099](#)

BY Shanley, Craven, Noret, Knight, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES {LC3623/1} (Reduces the fee to acquire an emailed duplicate motor vehicle registration certificate from seventeen dollars (\$17.00) to five dollars (\$5.00).)

01/12/2022 Introduced, referred to House State Government & Elections

01/26/2022 Committee transferred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7343](#)

BY Felix, Batista, McEntee, Cassar, Knight, Potter, Amore, Craven, Biah, Henries

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- FISCAL NOTES {LC3385/1} (Requires fiscal notes regarding legislation creating a new crime or increasing period of incarceration or modifying sentences.)

02/04/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7384](#)

BY Nardone, Roberts, Chippendale

ENTITLED, AN ACT RELATING TO HIGHWAYS -- SIDEWALKS {LC4532/1} (Requires that maintenance of sidewalks along state highways be the responsibility of the state. Such maintenance shall not include snow removal, sweeping and cleaning.)

02/09/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7447](#)

BY P Morgan

ENTITLED, AN ACT RELATING TO TAXATION {LC4555/1} (Provides tax credits to any entity that relocates any part of the United States supply chain that currently is located in another country to Rhode Island.)

02/11/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Resolution No. [7452](#)

BY Barros, Giraldo, Amore, Alzate, Messier

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$500,000 TO MYSTIC AQUARIUM FOR EXPANSION OF THE STEM ADVANTAGE PROGRAM

{LC4698/1} (This resolution would authorize the appropriation of the sum of \$500,000 to expand the Stem Advantage Program.)

02/11/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7534](#)

BY Barros, Alzate, Kazarian, Casimiro, Giraldo, Kislak, Cassar, Morales, Potter
ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED
ACTIVITIES -- LENDERS AND LOAN BROKERS -- CHECK CASHING {LC4931/1} (Repeals
the provisions of the general laws allowing deferred deposit providers, also known as "payday
lenders.")

02/18/2022 Introduced, referred to House Corporations

03/03/2022 Committee transferred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7549](#)

BY Vella-Wilkinson, Noret, Williams, Hull, McLaughlin, McNamara, Casimiro, Baginski,
Kazarian, Azzinaro

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE
ISLAND VETERANS' HOME {LC4816/1} (Allows cold war, veteran administration connected
disability, and RI national guard with less than 90 days service admission into veterans home.)

02/18/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7798](#)

BY Craven, Caldwell, Carson

ENTITLED, AN ACT RELATING TO TAXATION -- MOTION PICTURE PRODUCTION
TAX CREDITS {LC4983/1} (Increases the motion picture production company tax credit to ten
million dollars (\$10,000,000) and cap the available total of credits to forty million dollars
(\$40,000,000). This act would also eliminate the sunset provision.)

03/03/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7866](#)

BY P Morgan, Roberts, Quattrocchi, Nardone

ENTITLED, AN ACT RELATING TO TAXATION -- ESTATE AND TRANSFER
TAXES--LIABILITY AND COMPUTATION {LC4966/1} (Eliminates the estate tax in Rhode
Island.)

03/04/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7867](#)

BY C Lima, Williams, Felix, Ajello, Casimiro, Alzate, Speakman

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY
AND COMPUTATION {LC5410/1} (Exempts from taxation the retail sale of breast pump
products.)

03/04/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7918](#)

BY Quattrocchi, Nardone, Roberts, Filippi

ENTITLED, AN ACT RELATING TO HIGHWAYS -- MUNICIPAL ROADS AND BRIDGES MAINTENANCE AND CONSTRUCTION FINANCIAL ASSISTANCE {LC5406/1} (Establishes a new fund, with 50% of state motor vehicle registration fees, to be administered by the director of the department of transportation, for municipal road and bridges' maintenance and construction projects.)

03/07/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7920](#)

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE BUSINESS TECHNOLOGY LIVE, WORK, AND PLAY PARKS {LC5163/1} (Establishes the state business technology live, work, and play parks program, to be administered by the commerce corporation.)

03/07/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7923](#)

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND COMMERCE CORPORATION -EMERGENT TECHNOLOGY {LC5166/1}

(Establishes a fund under the administration of the Rhode Island Commerce Corporation to establish grants to emergent technology developers with the focus being on technologies that assist in reducing emissions and achieving the goals of the Act on Climate)

03/07/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7924](#)

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO TAXATION -- THE FIRST-TIME HOMEBUYERS SAVINGS ACCOUNT ACT {LC5165/1} (Authorizes the creation of first-time homebuyer savings account from which savings to purchase a home could be deducted from an individual's or couple's personal income taxes.)

03/07/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7983](#)

BY Price, Chippendale, Place, Quattrocchi, Roberts, Nardone, Filippi, P Morgan, McLaughlin, Hull

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR FUEL TAX {LC5468/1} (Imposes a moratorium on the payment of the fuel tax until June 30, 2023.)

03/16/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [8006](#)

BY McLaughlin, Craven, Azzinaro, Hull, Fellela, Corvese, Bennett, Vella-Wilkinson, McNamara, Casey

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR FUEL TAX {LC5535/1} (Imposes a moratorium on the payment of the fuel tax until December 31, 2022.)

03/18/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [8153](#)

BY Morales, Kislak, Potter, Alzate, Hull, Bennett, Edwards, Williams, Carson, Cortvriend

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT {LC5776/1} (Establishes a lead water supply replacement program for public and private service lines within the next ten (10) years and requires the disclosure to tenants and buyers of real property of the presence of lead service lines.)

04/14/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [8154](#)

BY Solomon, Noret

ENTITLED, AN ACT RELATING TO TAXATION -- MUSICAL AND THEATRICAL PRODUCTION TAX CREDITS {LC5800/1} (Amends the definition of "Pre-Broadway production".)

04/14/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised live by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseFinance@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: FRIDAY, APRIL 29, 2022, 5:34 PM

LAST REVISED: SATURDAY, APRIL 30, 2022, 3:31 PM